

Northern Planning Committee

Agenda

Date: Wednesday, 18th August, 2010

Time: 2.00 pm

Venue: The Capesthorne Room - Town Hall, Macclesfield SK10 1DX

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

Please note that members of the public are requested to check the Council's website the week the Planning/Board meeting is due to take place as Officers produce updates for some or of all of the applications prior to the commencement of the meeting and after the agenda has been published.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. Declarations of Interest/Pre-Determination

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have pre-determined any item on the agenda.

3. **Minutes of the Meeting** (Pages 1 - 4)

To approve the Minutes as a correct record.

4. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for Ward Councillors who are not Members of the Planning Committee.

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not Members of the Planning Committee and are not the Ward Member
- The Relevant Town/Parish Council
- Local Representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

5. **10/2269M-Application for Heifer Rearing Unit and Extension to Existing Building, Land at Cocksmoss Lane, Marton for Mr Brian Bates** (Pages 5 - 10)

To consider the above application.

6. **10/2328N-Extension to Time Limit on Application P07/0476, Lightwood Green** Farm, Lightwood Green Avenue, Dodcott Cum Wilkesley, Nantwich for Mr & Mrs S Bailey (Pages 11 - 18)

To consider the above application.

7. **Appeal Summaries** (Pages 19 - 20)

To note the Appeal Summaries.